

## Statute 766

### The Liturgies of the Eucharist Amendment Statute, 2022

#### Whereas:

- (a) The General Synod / te Hīnota Whānui by Statute 457 in 1988 confirmed the adoption of The Liturgies of the Eucharist as a Formulary, and
- (b) This included the Seasonal Sentences, Prayers, and Blessings on pages 525 to 545 of A New Zealand Prayer Book – He Karakia Mihinare o Aotearoa, and
- (c) With the adoption in 2010 of a Schema rearranging for the 3-year lectionary the Sentences, Prayers and Readings for the Churches Year on pages 550-723, it is noted that certain prayers do not appear in the Schema, and so
- (d) The Common Life Liturgical Commission wishes to move the Prayers after Communion for All Saints' Day, previously on pages 671 and 672 of A New Zealand Prayer Book – He Karakia Mihinare o Aotearoa to a new page following page 543, in the section entitled 'Seasonal Sentences, Prayers, and Blessings for use after Communion', and
- (e) To regularise the season headings in this section with the removal of some words, and noting
- (f) A 2020 version of this Bill was introduced to the GSTHW 2020 and deferred.

#### The General Synod / te Hīnota Whānui enacts as follows:

1. **Title:** The title of this Statute shall be *The Liturgies of the Eucharist Amendment Statute, 2022*.
2. **Purpose:** To allow for the Prayers after Communion for All Saints' Day to be included in The Liturgies of the Eucharist, and to regularise season headings.
3. **The Liturgies of the Eucharist** are amended as follows:  
  
at the appropriate place on a new page 543a, the words

## All Saints' Day

*1 November*

### Prayer after Communion

God,  
we give you praise and glory  
for all your saints,  
who have followed the way of Christ  
in the power of the Holy Spirit.  
May we learn from their example and rejoice in your call to us  
to bring your kingdom to all.

We praise and thank you Holy Spirit of God,  
for the men and women you have called to be saints;  
from your first fallible, frightened friends  
who followed you to Jerusalem,  
through the centuries of discovery and growth,  
people of every class and temperament  
down to the present day.

We praise you, Holy Spirit, for calling us  
to serve you now,  
for baptising us to represent you  
in this broken world.  
Help us to be Christ's united body to heal and reconcile;  
help us to share Christ's life with everyone.

Lord of hosts,  
we praise your glory reflected in your saints;  
may we who share at this table  
be filled with the joy of your eternal kingdom,  
where Jesus is Lord  
now and for ever.

are inserted, and to delete the word 'The' from the title 'The Season of Easter' on page 536, and from the title "The Day of Pentecost' on page 541.

4. Clause 3 of this Statute is the adoption of a specific proposal in terms of Part B, Clause 6(a) of the Constitution/ te Pouhere, and Section 4(a) of the Church of England Empowering Act 1928, and shall be made known to Te Rūnanganui o Te Pīhopatanga o Aotearoa, the Synod of the Diocese of Polynesia, and the several Diocesan Synods in New Zealand.

*We certify that this Statute was passed by the General Synod/ te Hīnota Whānui on 28 October 2022. As witnessed by our hands 13 February 2023.*



*P Richardson  
Primate and Archbishop*



*D Tamihere  
Primate and Archbishop*